



TRUE LIFE IN GOD NEWSLETTER

"I come to restore My Vineyard & be happy..."

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Report on TLIG Prayer Groups and Opening of Beth Myriam

Monterrey, Mexico

December 15 and 16th, 2006



Monterrey, located in the northeast of Mexico near the United States border (200km), is the third largest City in Mexico with a population of more than 4 million people.

It has been a long journey but, for the last three years, there have been 5 TLIG prayer Groups worshipping together.

During that time, the Prayer Groups have organized four retreats and 3 TLIG witnessing meetings with Ana Lizarralde from Uruguay, and the doctors

Franklin and Carlos from Guadalajara, Mexico and many TLIG readers from cities close to Monterrey.

Starting this year, we realized a need to serve Our Lord Jesus and our Beloved Virgin Mary much more. Inspired by the messages of TLIG, Our Lord lead us to help more people, so we started going to the largest public hospital in the city, offering breakfast to people there. We serve breakfast to around 250 people. We also share prayers and comfort people who have sick relatives in the hospital and the poor people who live in the surrounding neighborhood.



This hospital receives people from all the northeast of Mexico and many are very poor and are in need of Spiritual help during their stay at the clinic. The need is great but our main mission is to give Spiritual Food: we give them Rosaries, Prayer Books and the TLIG messages.

By November we realized that we needed a Place to help all these people. So, on December 15th, we opened Monterrey Beth Myriam with the help of all the Prayer Groups. There is a small kitchen and place to rest in the 60 square meter Beth Myriam, located close to the hospital. Father P. Carlos Cancelado, who has been to several TLIG retreats, blessed the new Beth Myriam.

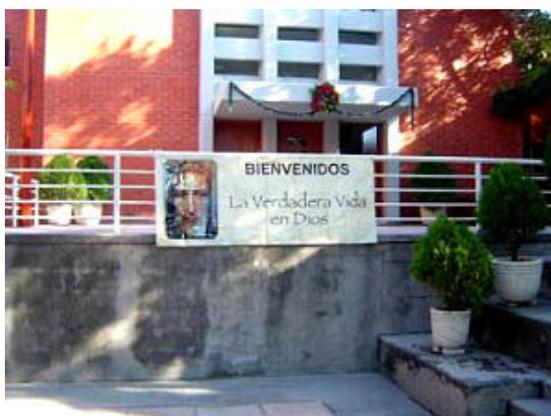
It was a moment of joy and of a strong presence of the Holy Spirit.



TLIG Prayer Groups Retreat (December 15-16th)

After the blessing at the Beth Myriam, we went to the Convent of "Villa La Paz" to have a two day retreat. There we had around 80 people attending the Retreat where the theme was "God's Call to Live in Service for Others."

We did a presentation about TLIG, about Beth Myriams around the world, we read the Messages and also had Holy Mass and Healing service.



We found a lot of people interested in TLIG and it was a good opportunity to distribute the Messages and answer questions



With the success of this retreat, we are now organizing a new retreat for March, 2007. While we plan to read the Messages at this retreat; we also intend to have Dr. Franklin and Dr. Carlos, the 2 doctors from Guadalajara, to share with us again their testimonies and to hear them witness for TLIG.



Finally, to start this year well, we will be getting together in the Beth Myriam each third Saturday of the month, to strengthen and give more of ourselves to our faith and help us spread the message of TLIG.

There is a lot to accomplish, but together with God, The Holy Spirit and our Virgin Mary, every goal is achievable.

In Christ,
 TLIG Prayer Groups,
 Monterrey, Mexico
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TLIG International Youth Camp

July 28 - August 2, 2006, Stausberg, Germany

Youth camp 2006

The TLIG Youth Camp in 2006 welcomed many visitors from across Europe: Seventeen Czechs with 4 small children, Myriam and Nicolas from France, Fabian from Belgium and Father Stefan from Scotland came this year to take part. Including Barbara, our host, there were 23 people from five countries. There was also one short visit from Katka's sister, who is working and living in Brussels at that moment and made the trip for the week-end.



Stausberg

Stausberg is a small farm situated approximately 8 km away from the town Friesenhagen, in Germany. It belongs to Barbara Sierp-Karasch's family. She is a True Life in God volunteer in Germany and she is taking care of prayer groups across all of Europe. On their farm, there is a guest-house, where up to 35 people can stay. The house is well equipped with a dining room with a small kitchen just next to it and a communal room for prayer and Holy Mass.



Stausberg dining room

Hidden in a little cabin just outside the guest-house, there

is a small, intimate chapel for prayer and meditation. There are cattle, horses and sheep in the fields all around and beyond them the surrounding hills are mostly covered with forests. The youth, you can also enjoy a new sand hippodrome, where you can play football or volleyball.

It was a busy week, but we still managed to do all kinds of things: We went for a long walk around Stausberg, visited the Zoo garden and went swimming in a lake by the town Olpe, even when it rained! We had noticed that it had been cloudy on the road to Olpe but we wanted to go swimming! We came back drenched through and through, but happy! We also sang, danced, played instruments and even played a bit of sports as well during the week! The common meals, the free time and leisure activities were all part of our experience - it was a holiday as well as a retreat!

'Pilgrimage for Unity' to Cologne upon Rhine

During our week, we also felt it was important to serve our Lord as ambassadors for Church Unity. Located on the Rhine river is the old city of Cologne, centered around its beautiful, gothic cathedral. In Cologne's cathedral, there are the relics of the Three Kings. While this is the third biggest gothic monument of the world, it turned out not to be the only one on our Pilgrimage or even the most important.

Our first Unity meeting was at 10:00 am with an orthodox priest from the Armenian apostolic church. He greeted us very warmly. He let us know about the history and the tradition of the Armenian Church, and he went on to tell us about St. Sahak Mesrop, the church we were sitting in. When we concluded our meeting with a prayer for the Unity of all Christians, the priest sang one of many old Armenian hymns to our Blessed Mother.



Waiting for the priest of the Armenian Apostolic Church



"in unifying the date of Easter, you will alleviate My pain, brother, and you will rejoice in Me and I in you" (14.10.91)



St. Pantaloon is an early roman building in the southern area of old Cologne, consecrated to St. Pantaloon and also to Sts. Kosmas and Damian. The original name of the 4th century martyr sounds more like Panteleimon and means "All Merciful" (the One who has mercy on all).

From St. Sahak Mesrop, we went on to the ancient catholic church of St. Pantaloon, where we shared in Holy Mass. The church was full of artifacts including the relics of St. Pantaloon from Greece, St Alban from England and St Bruno from Germany. Most interesting though was the tomb of the Empress Theophanou - which in Greek means "the Revelation of God." She was a princess from Byzantium and married in Rome with Otto II, the emperor of the Holy Roman Empire. She was very involved in evangelization in eastern European countries, together with St. Adalbert. The place of her last rest holds a special importance for the unity of Christians. Not only Catholics come to honour her but also members of other Christian churches: Anglicans, as well as Greek, Russian and Armenian Orthodox. Every year, since 1989, there is a Eucharistic celebration for the unity of Christians of the West and East. It is held on the 15th of June - the anniversary of the death of the empress. The empress' life dates to 10th century right before the division of the church of the West and the East in 1054. It is said that once the church is united, she might be one of the first to be people to be canonized. Above the sarcophagus holding the empress is a picture of the Divine Mercy (Jesus with His Heart wide open). Although it is typically thought of as a Catholic devotion, this picture was painted by a Greek-orthodox artist who made it look like an icon in the typical manner for the Eastern Church.



Theophanou and husband "in unifying the date of Easter, you will alleviate My pain, Otto II, coronation for the brother, and you will rejoice in Me and I in you" emperor of the Holy Roman (14.10.91) Empire



"It raises, Vassula, the poor from dust (Jesus was hinting this for me; the way He raised me and gave me a place in His Heart) and out of their misery, to give them a place in Its depths, in the depths of Infinite Mercy" (28.11.96)

From Theophanou we hurried to meet the pastor of the



Old-Lutheran Church. We sat in a gathering room and he was telling us about the Lutheran tradition and about the activities of his church in the city of Cologne. We shared our message about unity and mutual love. The delighted pastor offered us a drink and invited us to visit the church, where we prayed together for the unity of Christians. We were surprised by how close our churches were in their traditions.



Visiting our Lutheran brothers

Our Pilgrimage continued and we were fortunate to have a guide in the Cathedral of The Three Kings - a professional in his domain and he loved the cathedral. The visit lasted about an hour. We had a moment to bow before the relics of The Three Kings in the presbyter of the church. Among others relics, we admired a big cross in the left side chapel which is the oldest cross in the world that includes the depiction of the Body of the Lord Jesus. Not only that, but a miracle is joined to this cross: the archbishop of Cologne who commissioned the cross to be made, allowed the sculptor to leave a hole in the Lord Jesus' head. Once, after the Holy Mass, he put the holy Host into the hole in the sculpture. The body on the cross transformed into a real, tortured human body.



Cologne Dome, official title: Hohe Domkirche St. Peter and Maria is a roman catholic church in Cologne. With its height of 157 meters (515,09 feet), it is the second highest church in Germany and the third highest in the world. It is situated next to the Cologne railway station and by the river Rhine. In 1164, Cologne's archbishop brought the relics of The Three Kings from Mailand to Cologne. It was the emperor Fredrick I gift to the empire chancellor. To honour the relics, a new Dome was built in 1225 - the old cathedral became insufficient for the crowds of pilgrims. The construction of the cathedral started on the 15th of August 1248 according to the plans of the architect Gerhard von Rile. The final construction was completed in 1880.



The shrine with the relics of The Three Kings



"turn your eyes on My Sacred Heart and Its brightness will fill your dark night into the fullness of day; hold My Sacred Heart and embrace It" (28.11.96)



"absorb My Peace and satisfy your heart in this silence, enjoy these moments of grace and absorb the sweetness your Lord is offering you" (2.11.97)

After the Unity Pilgrimage, there was a surprise: a picnic by the Rhine River. We sat on the grass, ate potato salad, typical German Würstchen (Frankfurters), drank orange juice and relaxed while

we watched the boats as they floated by us on the river. We also had a short walk on the quay before we returned back to Stausberg in late night hours.



By the Rhine River



"there is a River whose streams refresh the city of God, and...it sanctifies the dwelling of the Most High" (01.06.02)

Return to Camp



Father Stefan during one of his talks

Tuesday was consecrated to prayer for our families, for healing their roots and the themes of our prayers also included discernment. In the evening we shared our personal experiences of the week. We left on the Wednesday morning, after the Holy Mass. The whole visit was a time of 'Living in the Spirit' by prayers and love. We celebrated the Holy Mass every day and the rosary according to our schedule. Father Stefan shared several talks on different themes including Confession, the Eucharist and vocations. We also had a chance to squeeze in the Stations of the Cross and have a chance to share and hear wonderful testimonies on 'How TLIG changed my life.'

It was a great time of sharing with one another the richness of daily and spiritual life - a wonderful experience of being united in peace and love. We were presented with so many graces that in the end nobody wanted to return home...



"I am infinitely rich in grace and I want to draw them into this Heart, this Heart that delights to be with the sons and daughters of men" (11.28.96)



Our small orchestra



On a walk in the surroundings



"remain small flower, grow in spirit, sip from My Virtues" (10.27.87)

Witness

"Father Stefan gave several speeches during our stay. Once he spoke about how sin descends from generation to generation, we are pursued for "the guilt of our fathers" (he cited from the Ten Commandments - "and I will punish the guilt of fathers on sons to 4th and 5th generation"). He said he has not noticed this place for many years and then suddenly it hit his eyes. He spoke about examples of priests who celebrated Masses for healing the family and how miracles happened; for example, people who were mentally ill recovered after many years being ill...

He suggested celebrating Holy Mass for healing our families. We wrote on paper names of our relatives, close or removed, living or dead, and names of children not born. We could write whomever we thought about. So everybody had a long list of names. Before the Holy Mass we put the papers in a basket. After the introducing prayer we were confessing our sins and also the sins whose consequences we experienced in our families. In principle, these were sins of all humanity, like: "we did not honor you, Lord; we went away from You, our ancestors and us, and we forsake You voluntarily. We said: my will be done, instead of Your Will be done." It was very powerful. My family is nearly non-Christian and we also need help but we did not know that the help comes from Yahweh who created Heaven and Earth. How I long to be free from links of sin, of death!"

Katerina Zapletalova, 29 years, CZ

"The thing I brought back from this year's camp was that our task number one is to transmit the messages to those who have never ever heard about God and who are miles away from Him. I have worked for several years in a convent of sisters in Prague and I was always trying to transmit the messages to them. Not that I forced somebody but I had a fixed idea inside me that these sisters also should read it. It cost me a lot of energy and the result was merely... none.

I am delivered from this image now. On the place where I work and live, I live the messages above all. I always wanted very much to transmit the messages to others. Now I know where to focus my attention and I pray that the good God gives me opportunity and grace to witness among those, who do not know Him. "

Jana Solarova, 26 years, CZ



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TLIG LOVE MESSAGE

*I Will Never Weary Knocking
Love Your Neighbour As Yourself*

December 28, 1988

I am the Lord;

My flowers, be in Peace, for I your Lord am Peace; My beloved creation how I love you! you are precious to Me; you whom I named flowers, grow, grow in My Divine Light, pray for your brothers who yet, have not seen My Light ♥ pray for their conversion;

flowers! I intend to irrigate you, yes! My rivulet will grow into a river and My river will grow into an ocean of Peace and Love; I have said that I shall send My Light far and wide and that 'I shall pour out teaching like prophecy as a legacy to all future generations. I am your Consoler and He who loves you most; flowers, I know you are living in a period of obscurity, whereupon this obscurity only brings sufferings, calamities and aridity; it had been said that in these times, many would lose the sense of the Divine and would live in their own way, and would be unable to tell good from evil;

flowers, when a soul fills herself with materialism and clings to what the world has to offer her, then, she has allowed herself to be filled with Obscurity, thus leaving no space for Holiness, no space for My Spirit to grow in her, no space for The Truth, and no space for My Light ♥ she lives in obscurity;



this is why most of this young generation lacks spirituality and refuses to hear My Word and acknowledge Me as God; they are after degrading passions, since they have given up the Divine Truth and are after material objects; I know, My flowers, how many of you suffer to see one of your own walking in this obscurity and being in constant deep sleep! but I tell you that I, the Lord, am outside their door, I will always be there, knocking, until they hear Me; I will never weary knocking, and I will never abandon them ever! I love you all with an everlasting love, this love so misunderstood!



come to Me with all your problems, offer them to Me and rest, come and lean on Me, I am your Consoler and I will console you giving you My Peace; come to your Gentle Saviour, and I will heal your wounds; never weary of invoking Me and praying to Me, I am always with you; I love you and bless each one of you, I bless all your family ♥

Later on, our Holy Mother:

♥ children, approach Jesus, He calls you all from His Cross, please Jesus, by loving each other as much as He loves you, for the whole Law is summarised in a single command: 'Love your neighbour as yourself' ♥

Find Peace and Love in His Heart, take His Peace and Love and spread It among you, imbue the entire world with His Divine Love, fill your soul with this joy that My Son is offering you ♥

little ones, pray, pray, and conversate with God, have a constant link with your Father in Heaven ♥ pray with fervour, let your prayers reach Him, pray with love, let Him feel your prayers;

O children how I love you! I am always with you, I am now here, with you, and I will be with you when you will leave this place and with you when you enter your homes ♥ We are always Present and forever will be;

I bless you all in the Name of the Father and of the Son and of the Holy Spirit ♥♥♥

we us ♥

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Poem of Jesus



His Presence

*The place was lonely,
bare and cold
Despondent I felt,
as I sat alone.
Come, Lord Jesus,
sit here with me
Come and keep me company.
Suddenly, a wave of joy
and happiness did flow.
Jesus came
and He wanted me to know.*

Sr. Rose M. Scirghi

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Editor's

UNIVERSITY

One Date for Easter - You can help Unity!!!

"tell those who work for unity to look up at the skies; see how far they are from the earth? this is how far their hearts are from one another; this is how far they are apart
♥³ when will they all pass a decree by unanimous vote to celebrate the feast of Easter all in one date" ([December 21, 1992](#)).

3. Jesus here seems to direct their step suggesting what they would have to do.

Now you can let your voice be heard! A petition has been started to collect votes for unifying the dates of Easter. Go to www.onedate.org and add your name!

It's quick and easy and you can forward it to all your friends! The page includes background information, hints for how we can help unity and the inspiration behind www.onedate.org.

We can all make a difference and help the cause of Unity!



New Volunteers Needed to Speak About TLIG...Feel a Call?

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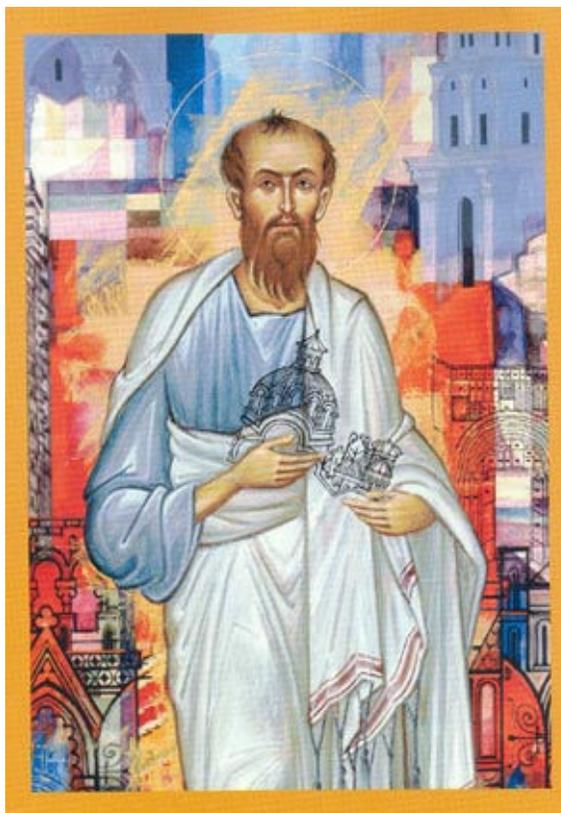
In the Messages Jesus tells everybody, "Spread My Message of Love and Peace in every corner of the globe to attain hearts and convert them..." ([April 5, 1989](#)) and, "My Message saves and time is short...This generation is dying fast for lack of food; the fruit of your labours will save many..." ([July 4, 1994](#)).

You can help the Lord to spread His Messages in different ways, for example by offering a TLIG message book to your friend, or by introducing our webpage to other people, or simply by praying. But the most efficient way is, like Vassula, to present the TLIG Messages at a public meeting, which will be organized by our TLIG helpers.

No matter where you are, if you feel in you the call to carry out this TLIG mission of "evangelizing with love for Love," send now an email to evangelisation@tlig.org.

We will be most willing to help you.

Bro. Otfried



Appeal to TLIG Readers of all Ages!

TLIG Readers we want to hear from you!!!

Do you have thoughts or experiences in relation to any of these questions?

How has True Life in God helped you in your life?

What is one of your favorite messages and why?

What convinced you that the True Life in God message is authentic and from Jesus Christ?

Why do you believe the spirituality of True Life in God is so important for our times now?

We would like to hear from you. Please keep submittals to one page and no more than 5 paragraphs.

Not all submittals will be published. Please indicate if we may use your full name or just initials.

Share the light you have received with others!!! Write to us at e-news@tlig.org.

WASSUP TLIG Youth? We want to hear from you too so write to us at e-news@tlig.org or youth@tlig.org and share your stories with TLIG readers around the world!





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"we, us"

